

# SILVERBROOK RESEARCH Pty Ltd

393 Darling Street Balmain NSW 2041 Australia PO Box 207 Balmain NSW 2041 Australia Phone: +61 2 9818 6633 Fax: +61 2 9555 7762 Email: info@silverbrook.com.au ACN 066 573 671

### FACSIMILE MESSAGE

RECEIVED
CENTRAL FAX CENTER

Date

July 1, 2004

JUL - 1 2004

To:

Art Unit 2622

Fax No.:

1 703 872 9306

Subject:

United States Application No. 09/663,701

Inventor/Assignor: Kia Silverbrook and Paul Lapstun

Assignee: SILVERBROOK RESEARCH PTY LTD

OFFICIAL

C

Our Ref:

NPA047US

Total Number of Pages (including this)

Attached is a Reply to an Office Action from Examiner Twyler Marie Lamb dated may 19, 2004.

Regards

Kia Silverbrook

Paul Lapstun

U

This facsimile contains information that is privileged and confidential, and is intended only for the use of the individual or entity named above. If you have received this facsimile in error, or if the transmission is not complete, please notify us immediately by telephone or facsimile.

Signature

|  |  |   |  |   | U.S. Pater   | st and Tra      | ademark O  | ffice: U.S. D  | gh 07/31/2006.<br>EPARTMENT    | TO/SB/21 (02-04)<br>OMB 0651-0031<br>OF COMMERCE |  |  |
|--|--|---|--|---|--|-----------------|--|--|--------------------------------|--|--|--|
| Under the Pa   | Under the Paperwork Reduction Act of 1995, no person |   |  |   | s are required to respond to a collection Application Number |                 |  | on of information unless it displays a valid QMB control number. |                                |  |  |  |
| TRANSMITTAL  |  |   | Filing Date  | September 15, 2000                      |  |                 |  |  |                                |  |  |  |
| FORM   |  |   |  | First Named Inventor Na                 |  |                 | a Silverbrook  |  |                                |  |  |  |
| (to be used for all correspondence after Initial filing) |  |   |  | Art Unit                                | 2622   |                 |  |  |                                |  |  |  |
| (to be used for an correspondence after undarming)       |  |   | ······································                                   | Examiner Nam                            | Twyler Marie Lamb  |                 |  |  |                                |  |  |  |
| Total Number of Pages In This Submission                 |  |   |  | Attorney Docket Number NF               |  |                 | NPA047US   |  |                                |  |  |  |
|  |  |   | ENCI   | LOSURES                                 | (Check all that  | t apply)        |  |  |                                |  |  |  |
| Fee Tran   | smittal Fo   | om                                      |  | Orawing(s)                              |  |                 |  | ance commur<br>ogy Center (T                                     |                                |  |  |  |
| F  | Fee Attached   |   |  | Licensing-related Papers                |  |                 | ، لـا  | Appeal Communication to Board of Appeals and Interferences       |                                |  |  |  |
| ✓ Amendment/Reply  |  |   | Petition   |   |  |                 | Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |  |                                |  |  |  |
| After Final  |  |   | Petition to Convert to a Provisional Application                         |   |  |                 | Proprietary Information  |  |                                |  |  |  |
|  |  |   | Power of Attorney, Revocation  |   |  |                 |  |  |                                |  |  |  |
| Affidavits/declaration(s)                                |  |   | Change of Correspondence Addre   |   |  | ess             |  |  | ਰ<br>psure(s) (plea            | ıse  |  |  |
| Extension of Time Request                                |  |   | Terminal Disclaimer  |   |  |                 | ا لــا   | dentify bel  | ow):                           |  |  |  |
| Express Abandonment Request                              |  |   | Request for Refund   |   |  |                 |  |  |                                |  |  |  |
| Information Disclosure Statement                         |  |   | CD, Number of CD(s)  |   |  |                 |  |  |                                |  |  |  |
| Certified Copy of Priority                               |  |   | Remarks  |   |  |                 |  |  |                                |  |  |  |
| Document(s)  |  |   | Email: kia.silverbrook@silverbrookresearch.com Telephone: 61-2-9818-8633 |   |  |                 |  |  |                                |  |  |  |
| Response to Missing Parts/<br>Incomplete Application     |  |   | Facsimi  | le: 61-2-9818-67                        | 11   |                 |  | •  |                                |  |  |  |
| Response to Missing Parts                                |  |   |  |   |  |                 |  |  |                                |  |  |  |
| under 37 CFR 1.52 or 1.53                                |  |   |  |   |  |                 |  |  |                                |  |  |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT               |  |   |  |   |  |                 |  |  |                                |  |  |  |
| Firm   | Kia Silverbrook and Paul Lapstun                     |   |  |   |  |                 |  |  |                                |  |  |  |
| or<br>Individual name                                    |  |   |  |   |  |                 |  |  |                                |  |  |  |
| Signature aus  |  | ans                                     | Pu 1.  |   |  |                 |  |  |                                |  |  |  |
| Date   | July 1, 2  | 004                                     |  |   |  |                 |  |  |                                |  |  |  |
|  |  | CI                                      | ERTIFIC  | ATE OF TRA                              | NSMISSION  | /MAIL           | ING  |  |                                |  |  |  |
| I hereby certify the sufficient postage the date shown b | e as first c   | rrespondence is b<br>lass mail in an em | eing facsir<br>velope add  | nile transmitted to<br>dressed to: Comm | the USPTO or<br>hissioner for Par                            | depositents, P. | ted with the   | ne United \$<br>450, Alexa                                       | States Postal<br>ndria, VA 223 | Service with<br>313-1450 on                      |  |  |
| Typed or printed name Kla Silverbrook and Paul Lapstun   |  |   |  |   |  |                 |  |  |                                |  |  |  |
| Signature  |  | lus                                     | 12   |   | P. 1.  |                 |  | Date   | July 1, 2004                   |  |  |  |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

## In the United States Patent and Trademark Office

RECEIVED
CENTRAL FAX CENTER

JUL - 1 2004

Serial Number:

09/663,701

Application. Filed:

September 15, 2000

Applicant:

Kia Silverbrook and Paul Lapstun

Application. Title:

METHOD AND SYSTEM FOR INSTRUCTION OF A COMPUTER

OFFICIAL

Examiner/GAU:

Twyler Marie Lamb

Dated

July 1, 2004

At:

Balmain, NSW

Docket No.

NPA047US

### AMENDMENT B

Commissioner for Patents Washington, District of Columbia 20231

#### Dear Sir:

In response to the Office Action of May 19, 2004, please amend the above-identified application as follows:

Amendments to the Claims begin on page 2 of this paper. The Applicant submits that these amendments introduce no new matter.

Remarks/Arguments begin on page 7 of this paper.